

MARK A. KERN CHAIRMAN (618) 277-6600 FAX: 825-2740

MEETING SCHEDULEWeek of 11-24-2025 thru 11-29-2025

Day of Week	Date	Time	Committee or Group	Meeting Place
N. G. a. a. d. a. a.	44/24	F. 45	For income and Committee	Court Due D ECA
Monday	11/24	<u>-</u>	Environment Committee	Conf. Rm. B-564
		6:00 p.m.	Animal Services Committee	Conf. Rm. B-564 Conf. Rm. B-564
		6:15 p.m.	Public Safety Committee	Conf. Rm. B-564
		6:30 p.m. 6:45 p.m.	Judiciary Committee Finance Committee	Conf. Rm. B-564
		7:00 p.m.	Budget Caucus	Mtg. Rm. B-564
		7:30 p.m.	County Board	Mtg. Rm. B-564
		7.50 p.iii.	County Board	Witg. Kill. D-304
Tuesday	11/25	7:00 p.m.	Veterans Assistance Commission	19 Public Square
,	,	P 3333		
Wednesday	11/26			
Thursday	11/27		HOLIDAY	
Friday	11/28		HOLIDAY	
Saturday	11/29			